



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, WILLIAM WHITMIRE, chairman of the FRIENDS OF MIKE LOPEZ
Committee, or I, FRIENDS OF MIKE LOPEZ, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 50⁰⁰

Total of Expenditures Itemized in this Report: \$ 982.87

I, Michael Lopez, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 12-9-11

Signed: _____
Justice of the Peace
Notary Public

Date: 12/9/11



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-18-11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Staples	85 South River Rd, Bedford NH 03110	Printing/Supplies	\$65.95
Leo Cote	582 Bodwell Rd, Man 03109	Truck/Gas/Signs	\$500.00
Verizonwireless	P.O.Box 4003, Acworth GA30101	Cell phone	\$96.92
New Horizons For NH	PO Box 691 , Manchester 03105	Donation	\$100.00
US Postmaster	Manchester, Downtown 03101	Stamps	\$220.00
Total of Expenditures Itemized on this page:			\$982.87



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-18-11

Full Name of Contributor	Address	Date Received	Amount
Charles LeVeille	101 Youville St, Man 03102	11/16/2011	\$50.00
Total of Receipts Itemized on this page:			\$50.00